**List of Growth Deal projects – December 2015 activity report APPENDIX A**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Project ID** | **Project Name** | **Comms Plan** | **Action Plan** | **Contact Details** |
| GF01-04 | **Centenary Way Viaduct Maintenance**  **Last three months**  **Next three months** |  |  | [David.Leung@lancashire.gov.uk](mailto:David.Leung@lancashire.gov.uk) |
| GF01-02 | **Blackburn Town Centre Improvements** |  |  | [james.syson@blackburn.gov.uk](mailto:james.syson@blackburn.gov.uk) |
| GF01-05-CD | **Preston City Centre Improvements**  **Last three months**  August 2016 – News release re latest stage of work on Church Street  September 2016 – news release re parking enforcement for news scheme  **Next three months** |  |  | [Andrew.barrow@lancashire.gov.uk](mailto:Andrew.barrow@lancashire.gov.uk) |
| GF01-06 | **M55 to St Annes Link road** |  |  | [Neil.Stevens@lancashire.gov.uk](mailto:Neil.Stevens@lancashire.gov.uk) |
| GF01-03 | **Blackburn-Bolton Rail Corridor**  **Last three months**  **Next three months** |  |  | [james.syson@blackburn.gov.uk](mailto:james.syson@blackburn.gov.uk) |
| GF01-01 | **Burnley-Pendle Growth Corridor**  **Last three months**  August 2016 – news release to mark completion of first phase of project – improvements to junction 12 of M65  September 2016 – news release issued on work to improve access at M65 Accrington junction 7  **Next three months**  News release re completion of junction 7 work |  |  | [Sarah.Dunn@lancashire.gov.uk](mailto:Sarah.Dunn@lancashire.gov.uk) |
| GF01-07 | **East Lancashire Strategic Cycle Network**  **Last three months:**  July 2016 – Community art exhibition  August 2016 – interactive fun day  September 2016 – Interactive fun day  September 2016 – video of consultation exercise posted online:  <https://www.youtube.com/watch?v=bs1omx-2o6c&feature=youtu.be>  September 2016 – design completed for signage boards  **Next three months:**  October 2016 – Arts engagement  October 2016 – Community engagement with Rossendale Cycling Forum  October 2016 – news release re consultation exercise  October 20166 – website updated  October 2016 – email and leaflet drop to local stakeholders  Spring 2017 – Opening event at Lumb viaduct |  |  | [Andrew.Mullaney@lancashire.gov.uk](mailto:Andrew.Mullaney@lancashire.gov.uk) |
| GF01-20-CD | **Preston Western Distributor**  **Last three months**  May 2016 – news release re planning application submitted for Preston Western Distributor  **Next three months**  LCC Development Management Committee to consider planning application late 2016/early 2017 |  |  | [Phil.Wilson@lancashire.gov.uk](mailto:Phil.Wilson@lancashire.gov.uk) |
| GF01-22-CD | **A6 Broughton Bypass**  **Last three months**  Monthly stakeholder updates  Updates on City Deal website and social media channels  September 2016 – news release re new completion date for project  **Next three months**  Monthly stakeholder updates  Updates on City Deal website and social media channels |  |  | [David.Leung@lancashire.gov.uk](mailto:David.Leung@lancashire.gov.uk) |
| GF01-23 | **Darwen East Distributor** |  |  | [Mike.Cliffe@blackburn.gov.uk](mailto:Mike.Cliffe@blackburn.gov.uk) |
| **Project ID** | **RENEWAL OF BLACKPOOL** |  |  |  |
| GF01-08 | **Blackpool Bridges**  **Last three months**  **Next three months** |  |  | [will.britain@blackpool.gov.uk](mailto:will.britain@blackpool.gov.uk)  [Steve.gilmour@blackpool.gov.uk](mailto:Steve.gilmour@blackpool.gov.uk) |
| GF01-14-S | **Blackpool and the Fylde College M and E Bispham Campus**  **Last three months**  From September 2016 –engagement with prospective building users  **Next three months**  Engagement with building users  Internal stakeholder group meetings |  |  | [ian.barker@blackpool.ac.uk](mailto:ian.barker@blackpool.ac.uk) |
| GF01-09 | **Blackpool Integrated Traffic Management**  **Last three months**  **Next three months** |  |  | [jeremy.walker@blackpool.gov.uk](mailto:jeremy.walker@blackpool.gov.uk) |
| GF01-10 | **Blackpool Heritage Based Visitor Attraction HBVA**  **Last three months**  **Next three months** |  |  | [polly.hamilton@blackpool.gov.uk](mailto:polly.hamilton@blackpool.gov.uk) |
| GF01-21 | **Blackpool Town Centre Quality Corridors**  **Last three months**  Nil return  **Next three months**  Local community consultation  News releases updating on progress |  |  | [david.simper@blackpool.gov.uk](mailto:david.simper@blackpool.gov.uk) |
| GF01-24 | **Blackpool Tramway Extension** |  |  | [jeremy.walker@blackpool.gov.uk](mailto:jeremy.walker@blackpool.gov.uk) |
| **Project ID** | **GROWING THE LOCAL SKILLS &  BUSINESS BASE** |  |  |  |
| GF01-15-S | **Blackpool and the Fylde College, Nautical College – Maritime Engineering Facility**  **Last three months**  Photos of first students using the building posted on social media  **Next three months** |  |  | [ian.barker@blackpool.ac.uk](mailto:ian.barker@blackpool.ac.uk) |
| GF01-13-S | **Blackpool and the Fylde College - Lancashire Energy HQ**  **Last three months**  August 2016 – local media update  Regular newsletter to residents from contractor  **Next three months**  October 2016 – news release re planning decision from Govt re fracking  December 2016 – workshops to enable development of Lancashire Energy HQ web presence |  |  | [ian.barker@blackpool.ac.uk](mailto:ian.barker@blackpool.ac.uk) |
| GF01-16-S | **Fleetwood Fire Training Centre Phase 2**  **Last three months**  Nil return  **Next three months**  November 2016 – new website  October 2016 – Information available at campus careers day  **June 2017 – launch event** |  |  | [ian.barker@blackpool.ac.uk](mailto:ian.barker@blackpool.ac.uk) |
| GF02-25 | **M6 J28 Improvements  & Business Growth Centre** |  |  | [gary.hall@chorley.gov.uk](mailto:gary.hall@chorley.gov.uk) |
| GF02-26 | **Rawtenstall Redevelopment Zone** |  |  | [gareth@barnfieldconstruction.co.uk](mailto:gareth@barnfieldconstruction.co.uk) |
| GF02-27 | **Redevelopment of Brierfield Mill**  **Last three months**  Photo opp and news release to mark start of work on new HQ for Lancashire Adult learning and Burnley FC in the community facility  **Next three months** |  |  | [gareth@barnfieldconstruction.co.uk](mailto:gareth@barnfieldconstruction.co.uk) |
| GF01-12-S | **Runshaw College - Science & Engineering**  **Last three months**  July 2016 – new student day event hosted in SEIC  July 2016 – SEIC featured in 261k course guides  August 2016 -Branding updated to include pictures of SEIC building  PR around opening of SEIC by Edwin Booth on 23/9/16  **Next three months**  Ongoing awareness raising work |  |  | [Ivill.J@runshaw.ac.uk](mailto:Ivill.J@runshaw.ac.uk) |
| GF01-38-S | **Runshaw College Enhancing IT Infrastructure Project**  **Last three months**  **Next three months** |  |  | [Ivill.J@runshaw.ac.uk](mailto:Ivill.J@runshaw.ac.uk) |
| GF01-18-S | **Training 2000 - Additional Engineering Training Capability**  **Last three months**  September 2016 - News release issued re the official opening of the Advanced Manufacturing and Automation Centre in Blackburn.  September 2016 – Social media/infographics/online news content developed  **Next three months**  Ongoing social media communications  Development of case study for use with print/social media |  |  | [sian.wilson@t2000.co.uk](mailto:sian.wilson@t2000.co.uk) |
| GF01-40 | **Café Northcote @Cathedral Quarter**  **Last three months**  **Next three months** |  |  | [clare.turner@blackburn.gov.uk](mailto:clare.turner@blackburn.gov.uk) |
| GF01-32-S | **Energy Simulator Suite (equipment) for Lancashire Energy HQ**  **Last three months**  **Next three months** |  |  | [ian.barker@blackpool.ac.uk](mailto:ian.barker@blackpool.ac.uk) |
| GF01-31-S | **Lancashire Centre for Excellence for Digital Technology and Innovation**  **Last three months**  **Next three months** |  |  | [sduring@accross.ac.uk](mailto:sduring@accross.ac.uk) |
| GF01-34-S | **Lancaster Campus Teaching Hub**  **Last three months**  June 2016 – YouTube video embedded on website:  <https://www.youtube.com/watch?v=Aw2OFagy6zM>  June 2016 – Lancaster teaching Hub featured in enewsletter  Ongoing partnership building work  **Next three months**  Series of business events planned  Student recruitment visit days planned  Planned press reviews  Updates for local residents |  |  | [janet.whitworth@cumbria.ac.uk](mailto:janet.whitworth@cumbria.ac.uk)  [marianne.bastille@cumbria.ac.uk](mailto:marianne.bastille@cumbria.ac.uk)  [paul.armstrong@cumbria.ac.uk](mailto:paul.armstrong@cumbria.ac.uk) |
| **Project ID** | **INNOVATION & MANUFACTURING EXCELLENCE** |  |  |  |
| GF02-28 | **Burnley Vision Park**  . |  |  | [KIngram@burnley.gov.uk JSharples@burnley.gov.uk](mailto:KIngram@burnley.gov.uk%3EJSharples@burnley.gov.uk) |
| GF02-29 | **The Engineering & Innovation Centre - UCLan**  **Last three months**  July 2016 – newsletter featured artists' impression of EIC  July 2016 – News release re EIC progress  July 2016 – EIC promoted at Farnborough Air Show  July 2016 – News release re EIC industry steering group  September 2016 – News release re appointment of contractor  September 2016 – EIC newsletter distributed  **Next three months**  Nov 2016 – Site hoarding goes up featuring EIC update  Dec/Jan – News release re groundbreaking ceremony  Dec/Jan – Master plan newsletter featuring EIC update |  |  | [PAThomas@uclan.ac.uk](mailto:PAThomas@uclan.ac.uk) |
| GF01-11 | **Lancaster Health Innovation Park**  **Last three months**  July 2016 – news release re Growth Deal funding  **Next three months** |  |  | [d.williams2@lancaster.ac.uk](mailto:d.williams2@lancaster.ac.uk) |
| GF02-30 | **Making Rooms - Lancashire's First Fab Lab** |  |  | [Martin.Eden@blackburn.gov.uk](mailto:Martin.Eden@blackburn.gov.uk)  Eddie.Kirkby@blackburn.gov.uk |
| GF01-17-S | **Myerscough College - Farm, Innovation Technology Centre**  **Last three months**  Promotion of project to existing agriculture students  Articles placed in key trade and local media  New centre featured in display material at College Open Day  **Next three months**  End of October 2016 - New content planned for college website and social media channels  End of October 2016 - Update news release for key trade and local media  November 2016 – Open day for local farmers and agricultural businesses |  |  | [jwherry@myerscough.ac.uk](mailto:jwherry@myerscough.ac.uk) |
| GF01-19-S | **Nelson & Colne College - Advanced Engineering &** **Manufacturing Innovation Centre**  **Last three months**  **Next three months** |  |  | [a.rushton@nelson.ac.uk](mailto:a.rushton@nelson.ac.uk) |
| GF01-37-S | **Advanced Manufacturing Capital for Skills Development & Employer Engagement**  **Last three months**  **Next three months** |  |  | [d.williams2@lancaster.ac.uk](mailto:d.williams2@lancaster.ac.uk)  m.rushforth@lancaster.ac.uk |
| GF01-35-S | **Edge Hill University Innovation Technology Hub**  **Last three months**  Website and social media activity  Technology Hub featured in new induction pack  Signage installed on St Helens Road  **Next three months**  19 October – soft launch event for Technology Hub building |  |  | [Steve.igoe@edgehill.ac.uk](mailto:Steve.igoe@edgehill.ac.uk)  [Collinsh@edgehill.ac.uk](mailto:Collinsh@edgehill.ac.uk) |
| GF01-33-S | Mechanical & Electrical Replacements, South and Montreal Buildings |  |  | [ian.barker@blackpool.ac.uk](mailto:ian.barker@blackpool.ac.uk) |

Key:

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| --- | --- |
| Received |  |
| Promised |  |
| No information |  |